



# SEATTLE CITY COUNCIL

## Planning, Land Use, and Zoning Committee

### Agenda

Tuesday, May 2, 2017

9:30 AM

Council Chamber, City Hall

600 4th Avenue

Seattle, WA 98104

Rob Johnson, Chair

Mike O'Brien, Vice Chair

Lisa Herbold, Member

M. Lorena González, Alternate

Chair Info: 206-684-8808; [rob.johnson@seattle.gov](mailto:rob.johnson@seattle.gov)

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**Agenda**  
**May 2, 2017 - 9:30 AM**

**Meeting Location:**

Council Chamber, City Hall, 600 4th Avenue, Seattle, WA 98104

**Committee Website:**

<http://www.seattle.gov/council/committees/planning-land-use-and-zoning>

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*Please Note: Times listed are estimated*

**A. Call To Order**

**B. Chair's Report**

*(5 minutes)*

**C. Public Comment**

*(20 minutes)*

**D. Items of Business**

1. [Appt 00644](#)      **Appointment of Joel Crabtree as member, Construction Codes Advisory Board, for a term to June 1, 2019.**

Attachments:    [Appointment Packet](#)

**Discussion and Possible Vote** (10 minutes)

**Presenters:** Micah Chappell and Jenifer Gilliland, Seattle Department of Construction and Inspections

2.     [CB 118959](#)     **AN ORDINANCE** relating to land use and zoning; amending the Official Land Use Map (Chapter 23.32) to rezone certain land in the Chinatown/International District; amending Sections 23.49.007, 23.49.008, 23.49.011, 23.49.013, 23.49.014, 23.49.023, 23.49.156, 23.49.158, 23.49.164, 23.49.208, 23.49.212, 23.49.242, 23.58B.040, 23.58B.050, 23.58C.035, 23.58C.040, and 23.58C.050 to implement Mandatory Housing Affordability requirements in the Chinatown/International District; and amending Map A for Section 23.41.006, Design Review Board Districts, Map 1B, Map 1C, Map 1F, Map 1G and Map 1H for Section 23.49, Downtown Overlay Maps, Map A for Section 23.66.302, International Special Review District and Map B for Section 23.66.326, International District.

Attachments:   [Full Text: TMP-2969](#)  
                      [Ex A - Chinatown International District Rezone Map](#)

Supporting  
Documents:   [Summary and Fiscal Note](#)  
                      [Director's Report](#)  
                      [Mayor's Letter](#)

**Briefing and Discussion** (60 minutes)

**Presenters:** Sara Maxana, Robert Scully, Gary Johnson, and Brennon Staley, Office of Planning and Community Development; Michael Wells and Philip Sit, Office of Economic Development; Emily Alvarado, Office of Housing; and Lish Whitson, Council Central Staff

## E. Adjournment